

## St Clair County 4-H Achievement Report Form

Name: \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

*Note: Do not add pages*

An achievement is a **great accomplishment**—**something** achieved with great effort or skill. Result of hard work and dedication.

**A. 4-H Project Work – List by major projects include extent of growth, year, things made, produced learned etc**

|                  |             |                     |   |
|------------------|-------------|---------------------|---|
| <i>Example –</i> | <u>Year</u> | <u>Project Name</u> | <u>Things made, produced, learned etc</u>                   |
|                  | 2021        | Woodworking         | Made a martin house, painted it, learned to use a miter saw |

**B. 4-H Participation – List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits**

**Example** – Year    Event        What I did; where event took place, including demonstrations and talks given  
2021    4-H Teen Camp Counselor Conference; I participated in leadership, community service workshop

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**E. 4-H Leadership: Educational/Promotional – Activities performed to benefit and strengthen 4-H**

**Example** – Year    What I did, organized, taught or accomplished  
2021    Taught my 4-H club about the importance of financial planning

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**F. 4-H Leadership - Club Officer or Committee**

**Example** – Year    Office/Committee (elected or appointed)    What I did and/or learned  
2021    Treasurer, 4-H Club    Kept accurate records of the club's finances

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**G. Non 4-H Experiences in school, church and community**

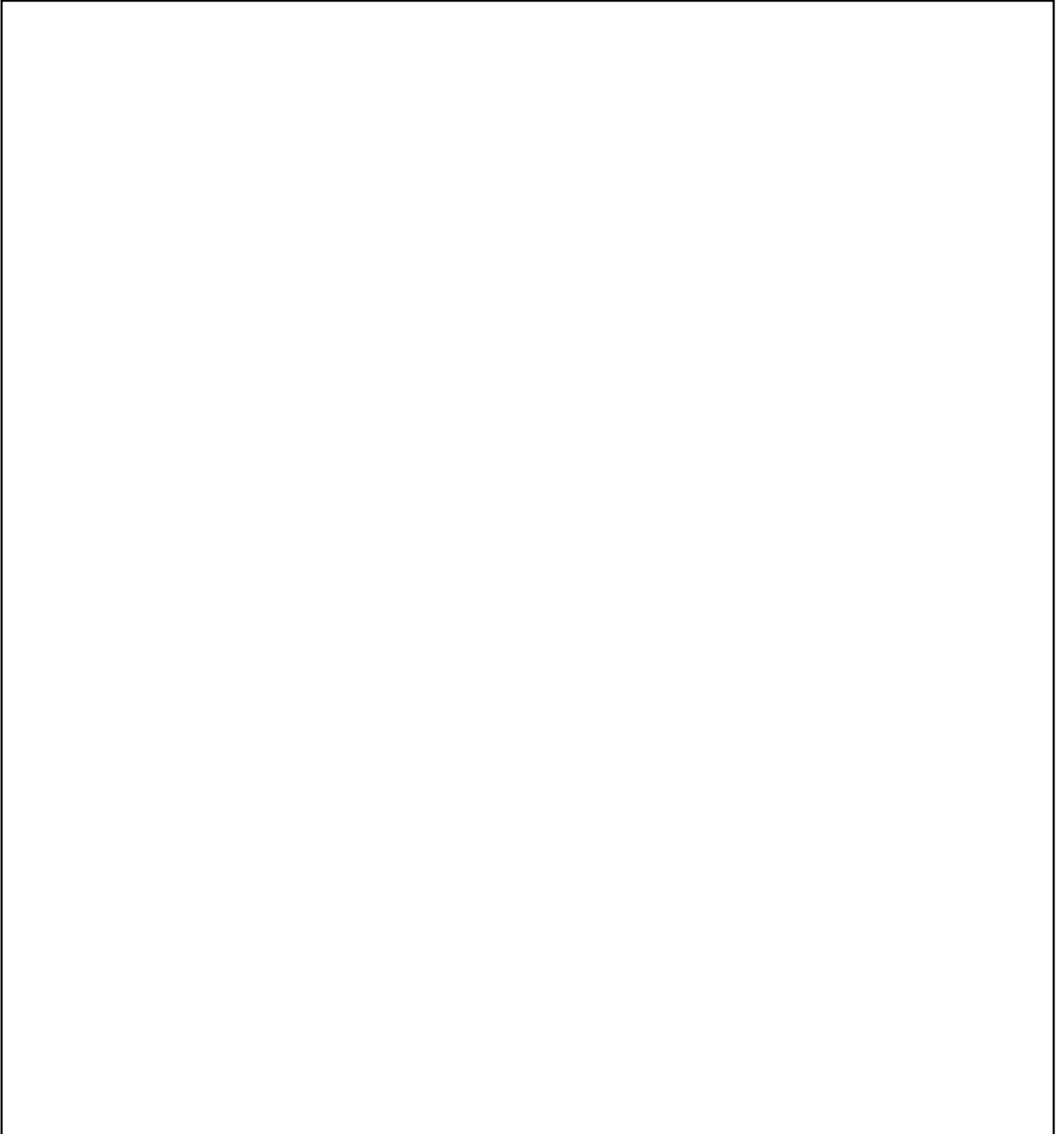
**Example** – Year    List your most meaningful participation in school, church and community organizations  
2021    Directed senior class play including a cast of 30 members.

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## 4-H Story

Share how 4-H contributed to your personal development, leadership skills, and/or career plans.

Limited to 2 pages (single-sided, double spaced)

A large, empty rectangular box with a thin black border, intended for the student to write their 4-H story. The box occupies most of the page below the instructions.

### 4-H Photo Page

*Pages should be 8 ½ by 11 inch page, one sided*

*Points to remember when working on your photo page.*

- *Choose no fewer than 4 or 5 photos. There is no maximum number but use common sense. Do not use a collage of photos – it's just not professional.*
- *The photos you choose should represent your entire tenure with in 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate directly to the project area that you are applying to receive recognition.*
- *Photos should be clear, color is best if possible. Trim photos when appropriate.*
- *Label photos*
- *Photos should be of your 4-H work/activities. Your photo page should portray your accomplishments and growth through 4-H.*

Approval of this record –

Date: \_\_\_\_\_ Signature of 4-H member: \_\_\_\_\_

We have reviewed this record and believe it to be correct:

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

OR

Date: \_\_\_\_\_ Signature of 4-H Leader: \_\_\_\_\_